

**MIFFLIN COUNTY EDUCATION AND SCHOLARSHIP FOUNDATION
2009 – 2010 SMALL GRANTS FOR EDUCATORS
APPLICATION - COVER SHEET**

Project Title _____

Beginning Date _____ Completion Date _____

Building/Agency

Department/Teaching Area(s) _____

Grade Level(s) Pre-School ___ K-2 ___ 3-5 ___ 6-8 ___ 9-12 ___ Adult Ed ___

Project Leaders(s)/Organizer(s)

Name _____ Home Address _____

Telephone _____ Position _____ School/Agency _____

Name _____ Home Address _____

Telephone _____ Position _____ School/Agency _____

Name _____ Home Address _____

Telephone _____ Position _____ School/Agency _____

Signature(s) Project Leader(s)

_____ Date _____

Signature of Building Principal/Agency Director

_____ Date _____